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LINE LEGEND

DRY AIR IN

NITROGEN

CONDENSATE DRAIN

GA-N2GEN-FLEX, N2GEN-FLEX PACKAGE GENERAL ARRANGEMENT, 01

| ITEM # | NUMBER         | DESCRIPTION                  | QTY. |
|--------|----------------|------------------------------|------|
| E2     | N2GEN-FLEX-14S | N2GEN-FLEX-14S UNIT ASSEMBLY | 1    |

| DIMENSIONS AND WEIGHTS |            |
|------------------------|------------|
| DIMENSION              | WEIGHT     |
| NITROGEN GENERATOR     |            |
| (30"L X 68"W X 70"H)   | (XXXX lbs) |
| NITROGEN TANK          |            |
| (24" OD X 77.5"H)      | (77.5 lbs) |

| CONNECTIONS |                 |
|-------------|-----------------|
| 1           | 3/4" NPT FEMALE |
| 2           | 3/4" OD BARB    |
| 3           | 1/4" OD PTC     |

| NITROGEN GENERATOR DESIGN DATA |                     |
|--------------------------------|---------------------|
| AIR FLOW                       | XXXX SCFM @ XXX PSI |
| N2 OUT FLOW                    | XXXX SCFH @ XXX PSI |
| PURITY                         | XX.XXX%             |

TO OIL / WATER SEPARATOR

DRY AIR SUPPLY

N2 OUT TO PROCESS

|                                                                                            |      |                                                                             |          |          |          |                                                                                                                                                                                                                                                                                                                                                                          |                                                     |          |                                        |  |                      |           |        |        |
|--------------------------------------------------------------------------------------------|------|-----------------------------------------------------------------------------|----------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|----------|----------------------------------------|--|----------------------|-----------|--------|--------|
| -                                                                                          | -    |                                                                             | -        | -        | -        | <div><div><div>MISSION</div><div>Critical</div></div><div><div>South-Tek</div><div>Systems</div></div></div> <div><div>PROPRIETARY AND CONFIDENTIAL</div><div>THE INFORMATION CONTAINED IN THIS DRAWING IS THE SOLE PROPERTY OF SOUTH-TEK SYSTEMS. ANY REPRODUCTION IN PART OR AS A WHOLE WITHOUT THE WRITTEN PERMISSION OF SOUTH-TEK SYSTEMS IS PROHIBITED.</div></div> | MATERIAL:                                           |          | N2GEN-FLEX PACKAGE GENERAL ARRANGEMENT |  | DRAWN:               | APPROVED: |        |        |
| 02                                                                                         | -    | UPDATED GENERATOR TO HAVE 2ND TANK INCLUDED WITH BARB CONNECTION CALLED OUT | 06/08/26 | BS       | DD       |                                                                                                                                                                                                                                                                                                                                                                          | MFG                                                 | SRG      |                                        |  |                      |           |        |        |
| 01                                                                                         | -    | NEW N2 TANK FITTINGS PACKAGE FOR 10-14 UNITS                                | 08/05/25 | BS       | MFG      |                                                                                                                                                                                                                                                                                                                                                                          | DATE:                                               | DATE:    |                                        |  |                      |           |        |        |
| REV.                                                                                       | ECO# | DESCRIPTION                                                                 | DATE     | REV'D BY | APPD. BY |                                                                                                                                                                                                                                                                                                                                                                          | 02/05/24                                            | 06/11/26 |                                        |  |                      |           |        |        |
| REVISIONS: ONLY THE LAST 3 REVISIONS WILL BE SHOWN. OLDER REVISIONS CONSOLIDATED AND FILED |      |                                                                             |          |          |          |                                                                                                                                                                                                                                                                                                                                                                          | WEIGHT:                                             |          | PROJECT NAME:                          |  | FM APPROVAL APPLIES: | SIZE:     | SCALE: | SHEET: |
|                                                                                            |      |                                                                             |          |          |          |                                                                                                                                                                                                                                                                                                                                                                          | -                                                   |          | CUSTOMER DRAWINGS                      |  | NO                   | B         | 1:20   | 8 OF 8 |
|                                                                                            |      |                                                                             |          |          |          |                                                                                                                                                                                                                                                                                                                                                                          | UNLESS OTHERWISE SPECIFIED DIMENSIONS ARE IN INCHES |          | NUMBER:                                |  | REVISION:            |           |        |        |
|                                                                                            |      |                                                                             |          |          |          |                                                                                                                                                                                                                                                                                                                                                                          | ANGLES                                              |          | X.                                     |  | GA-N2GEN-FLEX        |           |        |        |
|                                                                                            |      |                                                                             |          |          |          |                                                                                                                                                                                                                                                                                                                                                                          | ±.5°                                                |          | ±1                                     |  | 01                   |           |        |        |
|                                                                                            |      |                                                                             |          |          |          |                                                                                                                                                                                                                                                                                                                                                                          | ±.2                                                 |          | ±.03                                   |  |                      |           |        |        |
|                                                                                            |      |                                                                             |          |          |          |                                                                                                                                                                                                                                                                                                                                                                          | ±.005                                               |          | ±1/16                                  |  |                      |           |        |        |
|                                                                                            |      |                                                                             |          |          |          |                                                                                                                                                                                                                                                                                                                                                                          | ±1/8                                                |          |                                        |  |                      |           |        |        |